

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

11/13/18

7:00 p.m.

**Milton Public Library
121 Union Street**

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 8/14/18
5. Project Coordinator's report
5. Old business
 - A. A request from Frank and Edna Filemyr for the property located at 208 Federal Street further identified by Sussex County Tax Map and Parcel ID # 235-20.07-60.00 for a prefabricated storage building. This application had previously been tabled.
6. New Business
 - A. A request from Allen and Allison Sangree for the property located at 315 Union Street further identified by Sussex County Tax Map and Parcel ID 235-14.19-165.00 for exterior renovations to the front porch
 - B. A request from Brian Nickerson for the property located at 131 Union Street further identified by Sussex County Tax Map and Parcel ID # 235-14.19-180 for:
 1. Repairs to existing original wood siding and trim
 2. Replace existing attic window with one similar to original window
 3. Remove all 3 chimneys
 4. Remove and replace exiting foundation, raising the home 32 inches +/- to flood-proof the structure
 - C. A request from James Welu for the property located at 409 Union Street further identified by Sussex County Tax Map and Parcel ID # 235-14.19-115.00 for the replacement of existing wood siding with vinyl siding.
 - D. A request from James Welu on behalf of Max Dement for the property located at 202 Chestnut Street further identified by Sussex County Tax Map and Parcel Id /# 235-20.07-92.00 for removal and replacement of:

1. existing front porch (railing, wooden deck)
2. exterior windows on rear and south sides
3. shutters on 2nd floor
4. gutters
5. storm door
6. repair foundation

7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared, amended and posted by John Collier on November6, 2018 at 1:00 pm.